



# 2024 LOCAL LODGE OFFICER INFORMATION



LOCAL LODGE #: \_\_\_\_\_

DISTRICT LODGE AFFILIATION: \_\_\_\_\_ GVP: \_\_\_\_\_ AUDITOR: \_\_\_\_\_

LOCAL LODGE OFFICE ADDRESS: \_\_\_\_\_  
(YES  NO  Check NO if there is not a LL office. Please indicate address where LL mail is to be sent.) LOCAL

LODGE PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

LOCAL MEETING PLACE: \_\_\_\_\_ DAY/DATE/TIME: \_\_\_\_\_

*The following information is needed for the purpose of keeping you informed of important events that may affect your Local Lodge. This information is kept confidential. Please fill it out completely.*

**PRESIDENT:** \_\_\_\_\_

AIRLINE AND STATION: \_\_\_\_\_

ADDRESS FOR MAIL DELIVERY: LODGE  RESIDENCE  \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

**VICE PRESIDENT:** \_\_\_\_\_

AIRLINE AND STATION: \_\_\_\_\_

ADDRESS FOR MAIL DELIVERY: LODGE  RESIDENCE  \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

**RECORDING SECRETARY:** \_\_\_\_\_

AIRLINE AND STATION: \_\_\_\_\_

ADDRESS FOR MAIL DELIVERY: LODGE  RESIDENCE  \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

**SECRETARY-TREASURER:** \_\_\_\_\_

AIRLINE AND STATION: \_\_\_\_\_

ADDRESS FOR MAIL DELIVERY: LODGE  RESIDENCE  \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE NO: \_\_\_\_\_



**2024 LOCAL LODGE OFFICER INFORMATION CONTINUED**



COMMUNICATOR: _____ EMAIL: _____ PHONE #: _____	CONDUCTOR/SENTINEL: _____ EMAIL: _____ PHONE #: _____
EDUCATOR: _____ EMAIL: _____ PHONE #: _____	TRUSTEE: _____ EMAIL: _____ PHONE #: _____
TRUSTEE: _____ EMAIL: _____ PHONE: _____	TRUSTEE: _____ EMAIL: _____ PHONE: _____

**COMPLETE AND RETURN BOTH PAGES OF THIS FORM TO:**

**AIR TRANSPORT DISTRICT LODGE 142**

**ATTN: JOE SHULTZ, SECRETARY-TREASURER**

**9633 S 48<sup>th</sup> St Ste 100**

**Phoenix, AZ 85044**

***I CERTIFY, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND FROM INFORMATION FURNISHED TO ME BY THE ABOVE ELECTED OFFICERS THAT THEY ARE QUALIFIED UNDER SECTION 504, PUBLIC LAW 86-257, SEPTEMBER 14, 1959, TO HOLD OFFICE IN ACCORDANCE WITH THE ACT, LAWS AND POLICIES OF THE IAM.***

**RECORDING SECRETARY: \_\_\_\_\_ DATE: \_\_\_\_\_**

LOCAL LODGE SEAL